SAGINAW COUNTY COMMUNITY MENTAL HEALTH AUTHORITY JUNE 28, 2023 – 5:15 pm

Room 190/191 [Hancock 1st Floor]
AGENDA

- I. OPENING PROCEDURE
- II. PUBLIC PARTICIPATION
- III. EXPENSE REPORTS & BALANCE SHEETS THRU MAY 2023 Presented by Jan Histed
 - i. (Review Report/Receive & File)
- IV. MONTHLY REPORTS ON EXECUTIVE LIMITATIONS From Sandra Lindsey
 - i. (Review Report/Receive & File)
- V. OTHER ITEMS OF IMPORTANCE
- VI. ADJOURNMENT