

**EXECUTIVE LIMITATIONS COMMITTEE MEETING
SAGINAW COUNTY COMMUNITY
MENTAL HEALTH AUTHORITY
JANUARY 22, 2025 – 5:15 pm
Room 190 [Hancock 1st Floor]
AGENDA**

- I. OPENING PROCEDURE**
- II. PUBLIC PARTICIPATION**
- III. EXPENSE REPORTS & BALANCE SHEETS THRU DECEMBER 2024**
 - Presented by Jan Histed**
 - i. (Review Report/Receive & File)**
- IV. UNION CONTRACT NEGOTIATIONS 2025 – 2027**
 - Presented by Jan Histed**
 - i. (Review Report/Receive & File)**
- V. MONTHLY REPORTS ON EXECUTIVE LIMITATIONS**
 - From Sandra Lindsey**
 - i. (Review Report/Receive & File)**
- VI. OTHER ITEMS OF IMPORTANCE**
- VII. ADJOURNMENT**