

**EXECUTIVE LIMITATIONS COMMITTEE MEETING  
SAGINAW COUNTY COMMUNITY  
MENTAL HEALTH AUTHORITY  
FEBRUARY 26, 2025 – 5:15 pm  
Room 190 [Hancock 1<sup>st</sup> Floor]  
AGENDA**

- I. OPENING PROCEDURE**
- II. PUBLIC PARTICIPATION**
- III. EXPENSE REPORTS & BALANCE SHEETS THRU JANUARY 2025**  
Presented by Jan Histed
  - i. (Reports brought to meeting)**
  - ii. (Review Report/Receive & File)**
- IV. MSHN FYE 24 RESULTS OF OPERATIONS; FY 25 PROJECTED FINANCIAL STATUS**
  - i. (Review Report/Receive & File)**
- V. MONTHLY REPORTS ON EXECUTIVE LIMITATIONS**  
From Sandra Lindsey
  - i. (Review Report/Receive & File)**
- VI. OTHER ITEMS OF IMPORTANCE**
- VII. ADJOURNMENT**