

**ENDS COMMITTEE MEETING  
SAGINAW COUNTY COMMUNITY  
MENTAL HEALTH AUTHORITY  
FEBRUARY 28, 2022 – 5:15 pm  
Room 190/191 [Hancock 1<sup>st</sup> Floor]  
AGENDA**

- I. OPENING PROCEDURE**
- II. PUBLIC PARTICIPATION**
- III. VETERAN AND MILITARY FAMILY NAVIGATOR**  
Presented by Matthew Clark
  - i. (Receive & File)**
- IV. HOUSING RECOURSE CENTER**
- V. Presented by Aisleen Morr**
  - i. (Receive & File)**
- VI. OTHER ITEMS OF IMPORTANCE**
- VII. ADJOURNMENT**